AGENDA

KENDALL HOUSING AUTHORITY

BOARD OF COMMISSIONERS

MARCH 18, 2016 8:00 A.M.

KENDALL COUNTY HEALTH DEPARTMENT

2nd FLOOR CONFERENCE ROOM

811 WEST JOHN STREET

YORKVILLE, ILLINOIS

1. CALL TO ORDER **PROCHASKA** 2. ROLL CALL **PROCHASKA** 3. PUBLIC COMMENT (Limit of 5 minutes per person) 4. APPROVAL OF MINUTES • February 19, 2016 5. FINANCIAL REPORT CHEN 6. EXECUTIVE DIRECTOR'S REPORT **COLES** 7. EXECUTIVE SESSION (per Section 2 of the Illinois Open Meetings Act) Approval of Minutes of Prior Meetings Lawfully Closed (Section 2(c)(21)) Litigation (Section 2(c)(11)) Personnel (Section 2(c)(1)) 8. ACTIONS TO BE TAKEN AS A RESULT OF THE EXECUTIVE SESSION (if necessary) 9. FUTURE DISCUSSION/ACTION ITEMS **COLES**

10. ADJOURNMENT